



## Proclamation

**WHEREAS**, change is constant and affects all cities, towns, suburbs, counties, boroughs, townships, rural areas, and other places. Community planning can help manage this change in a way that provides better choices for how people work and live; and

**WHEREAS**, community planning provides an opportunity for all residents to be meaningfully involved in making choices that determine the future of their community; and

**WHEREAS**, the full benefits of planning requires public officials and citizens who understand, support, and demand excellence in planning and plan implementation; and

**WHEREAS**, the month of October is designated as National Community Planning Month throughout the United States of America and its territories, and

**WHEREAS**, The American Planning Association and its professional institute, the American Institute of Certified Planners, endorse National Community Planning Month as an opportunity to highlight the contributions sound planning and plan implementation make to the quality of our environment; and

**WHEREAS**, the celebration of National Community Planning Month gives us the opportunity to publicly recognize the participation and dedication of the members of planning commissions and other citizen planners who have contributed their time and expertise to the improvement of the City of Sparks; and

**WHEREAS**, we recognize the many valuable contributions made by professional community and regional planners of the City of Sparks and extend our heartfelt thanks for the continued commitment to public service by these professionals;

**NOW, THEREFORE, I, GENO R. MARTINI**, Mayor of the City of Sparks, Nevada, do hereby proclaim the month of October 2018 as:

### **“COMMUNITY PLANNING MONTH”**

In conjunction with the celebration of National Community Planning Month.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Sparks, Nevada to be affixed this 15<sup>th</sup> day of October, 2018.

A handwritten signature in black ink that reads "Geno R. Martini".

**GENO R. MARTINI, Mayor**

**ATTEST:**

A handwritten signature in blue ink that reads "Teresa Gardner".

**TERESA GARDNER, City Clerk**

